

HK/RK TOR...2041 TOD...IT 30 MAY 16  
 D/ BY GM(ADM)  
 R/ BY ACPS  
 DIST F STD IG GMR (17) FILE

DTG 302048 ROUTINE  
 FROM NHQ UNCLAS  
 TO 242 IG 30/05/25

AFNHB MYSORE SCHEME IS NOW OPEN FOR REGISTRATION FOR DEFENCE CIVILIANS OF AIR FORCE AND NAVY ALONGWITH ALL OTHER ELIGIBLE CATEGORIES AS PER MASTER BROCHURE – 12 (.) LAST DATE FOR RECEIPT OF APPLICATIONS 30 JUN

2(.) SALIENT FEATURES

**LOCATION** AT VILLAGE KENCHALAGUDU MYSORE DIST KARNATAKA (.) 05 KMS FROM RING ROAD WITH ACCESS THROUGH PUCCA ROAD AND 15 KMS FROM MYSORE PALACE (.) NEAR BENSONS INTERNATIONAL ACADEMY AND MOUNT LITERA ZEE SCHOOL (.) SURROUNDED BY MUDA DEVELOPED PLOTS WITH ROADS, ELECTRIC SUPPLY LINES, WATER STORAGE AND SUPPLY SYSTEM

**CONFIGURATION** MULTISTORIED FLATS

**STATUS** FOUNDATION WORK COMPLETED (.) SAMPLE FLAT BY OCT / NOV (.) EDS END 2018

3(.) TENTATIVE COST (INCLUDING SERVICE TAX / VAT AND OPEN PARKING) /

**AREA IN SQ FT / ACCOMMODATION**

<u>CATEGORY VACANCIES</u>	<u>SUPER AREA (SQ FT)</u>	<u>COST (RS. IN LACS)</u>	<u>REGN AMOUNT (IN RUPEES)</u>	<u>EQUALISATION CHARGES UPTO 30 JUN 16</u>	<u>ACCOMMODATION</u>
OFFICERS A-I (DUPLEX)	2181	58.10	1,01,000/-	1,27,287	DRAWING/DINING/THREE BEDROOMS/STUDY ROOM /SERVANT ROOM/ THREE TOILETS AND BALCONIES
A-II (SIMPLEX)	1984	53.04	1,01,000/-	1,09,753/-	DRAWING / DINING /THREE BEDROOMS/STUDY ROOM/SERVANT ROOM / THREE TOILETS AND BALCONIES

**AIRMEN / SAILORS**

<b>B-I</b>	1536	41.54	51,000/-	82,219/-	DRAWING / DINING / THREE BEDROOMS/ THREE TOILETS / KITCHEN AND BALCONIES
<b>B-II</b>	1120	30.33	51,000/-	70,739/-	DRAWING /DINING / TWO BEDROOMS/TWO TOILETS/KITCHEN AND BALCONIES

4(.) ASPIRANTS TO APPLY ON PRESCRIBED APPLICATION FORM ALONGWITH REGISTRATION AMOUNT OF RS 1,01,000/- AND RS 51,000/- FOR OFFICERS AND AIRMEN/SAILORS RESPECTIVELY (.) RS 1,000/- BEING NON REFUNDABLE ADMINISTRATIVE CHARGES (.) **FORM CAN BE DOWNLOADED FROM WEBSITE WWW.AFNHB.ORG**

5(.) APPLY TO DG AFNHB AIR FORCE STATION RACE COURSE NEW DELHI – 110 003 GIVING SERVICE PARTICULARS / COPY OF PPO AND ADDRESS ALONGWITH DEMAND DRAFT IN FAVOUR OF AFNHB DELHI PAYABLE AT DELHI (.) **CHEQUES NOT ACCEPTABLE** (.) INCOMPLETE / INCORRECT APPLICATIONS WILL BE REJECTED(.) RULES GOVERNED BY MASTER BROCHURE JANUARY 12 AS AMENDED FROM TIME TO TIME

6(.) ONLINE PAYMENT FACILITY ALSO AVAILABLE (.) APPLICANTS TO REGISTER AS NEW MEMBERS UNDER LOGIN BUTTON ON AFNHB WEBSITE(.) UPDATE MOBILE NUMBER AND E-MAIL ID (.) OTP WILL BE SENT TO REGISTERED MOBILE NUMBER

7(.) FOR FURTHER DETAILS CONTACT 011-23793462 / 011-23793463(.) E-MAIL ADDRESS DIRECTORGENERAL@AFNHB.ORG

8(.) REQUEST WIDE PUBLICITY

302048/MAY