

~~- Priority -~~

'K' BROADCAST

FROM : AIR FORCE NAVAL HOUSING BOARD

TO : ALL AF STATIONS / UNITS

PS/ UNCLAS(.)

25 OCT 17

File No. AFNHB/ADM/1136 Vol III

**PARA ONE**(.) AOsC / STN CDRs / COs FROM DIRECTOR GENERAL AIR FORCE NAVAL HOUSING BOARD (.) **PARA TWO**(.) UPDATE ON AFNHAB JAIPUR PROJECT (.) PROCESS OF FINALISING OF NEW CONTRACT FOR PROEJCT IS AT ADVANCE STAGE (.) **PARA THREE** (.) SCHEME HAVING 444 DWELLING UNITS IN MULTI STOREY CONFIGURATION OF S+9 AND S+10 FOR OFFICERS, AIRMEN AND SAILORS (.) PRESENTLY SCHEME HAS 300 CONFIRMED ALLOTTEES ONLY 300 LEAVING 144 VACANCIES IN ALL CATEGORIES (.) SCHEME IS NOW DECLARED OPEN FOR REGISTRATION FOR SERVING AND RETIRED **ARMY OFFICERS AND MEN** ALSO IN ADDITION TO AIR FORCE OFFICERS, AIRMEN AND SAILORS (.) SALIENT FEATURES OF SCHEME ARE

(A) **LOCATION** :- VILLAGE- BOYTAWALA LOCATED ON BENAD ROAD, JAIPUR, ADJACENT TO SOUTH WESTERN COMMAND OF ARMY.

(B) UNITS / SIZE AND COST(.)

S.NO.	CATEGORY	AREA (IN SQ FT)	TENTATIVE COST (RS.IN LAKH)
(i)	A	2211	54.63
(ii)	B-I	1623	41.15
(iii)	B-II	1230	32.14

(C) COST PER DU WILL DEPEND LARGLY ON NUMBER OF TOTAL APPLICANTS BASED ON ECONOMIES OF SCALE(.) FINAL TENTATIVE

COST WILL BE WORKED OUT AND INTIMATED TO ALLOTTEES AFTER CLOSURE OF REGISTRATION AND FINALIZATION OF CONTRACT (.)

(D) LOCATION AND CONFIGURATION OF PROJECT SCHEME MAKES IT AN ATTRACTIVE SCHEME FOR END LIVING (.)

(E) AOsC/STN CDRs/COs ARE REQUESTED TO GIVE WIDE PUBLICITY IN LOCAL ARMY UNITS/FORMATIONS ALSO(.)

**PARA FOUR(.)** ASPIRANTS CAN APPLY ON APPLICATION FORM GIVEN IN MASTER BROCHURE TO DG AFNHB AIR FORCE STATION RACE COURSE NEW DELHI 110003 ALONGWITH REGISTRATION AMOUNT OF RS. 1,01,000.00 AND RS. 51,000.00 FOR OFFICERS AND ARMY MEN/ AIRMEN/ SAILORS RESPECTIVELY(.) THE APPLICATION FORM CAN BE DOWNLOADED FROM AFNHB WEBSITE [WWW.AFNHB.ORG](http://WWW.AFNHB.ORG)(.) THE DEMAND DRAFT IS TO BE MADE IN FAVOUR OF **AFNHB DELHI** PAYABLE AT DELHI(.) **MULTI CITY CHEQUES** ARE ALSO ACCEPTABLE(.) INCOMPLETE/INCORRECT APPLICATIONS WILL BE REJECTED (.) RULES OF ALLOTMENT ARE GOVERNED BY MASTER BROCHURE 12 AS AMENDED FROM TIME TO TIME(.) THE MASTER BROCHURE CAN BE DOWNLOADED FROM AFNHB WEBSITE [WWW.AFNHB.ORG](http://WWW.AFNHB.ORG)(.)**PARA FIVE(.)**FURTHER DETAILS OF THE SCHEME ARE AVAILABLE ON [WWW.AFNHB.ORG](http://WWW.AFNHB.ORG) (.) TELEPHONE QUERRIES CAN BE MADE ON 011-23793462/23793463 OR THROUGH THE EMAIL ADDRESS [DIRECTORGENERAL@AFNHB.ORG](mailto:DIRECTORGENERAL@AFNHB.ORG) (.)**PARA SIX(.)** REQUEST WIDE PUBLICITY

  
(KPS Virk)  
Air Cmde  
Director General

Copy to:

32 Wg, AF(AOC) 35 Wg, AF(AOC) 46 Wg, AF(AOC) 41 Wg, AF(AOC) 759SU(Stn Cdr) 815SU(Stn Cdr)	With Request for Publicity in local Army Formations
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