

-PRIORITY-

'K' BROADCAST

FROM: AIR FORCE NAVAL HOUSING BOARD

TO: ALL AF STATIONS/UNITS

PS/ 05

UNCLAS(.)


MAR/ 18

File No. AFNHB/ADM/1136

AOC/ STN CDR/ UNIT CDR FROM DG AFNHB (.) VACANCIES AVAILABLE IN SECOND PHASE OF RERA REGISTERED AFNHB JAIPUR PH-II PROJECT ON 'FIRST COME FIRST SERVE BASIS' FOR SERVING AND RETIRED NAVAL / AIR FORCE/ ARMY/ COAST GUARD PERSONNEL AND THEIR WIDOWS/PARA MILITARY FORCES / DEFENCE CIVILIANS BEING PAID FROM DEFENCE ESTIMATES/RAJASTHAN STATE GOVT EMPLOYEES(.) PDC WILL BE INTIMATED ON FINALISATION OF CONTRACT(.) PARA TWO (.) DETAILS OF COST AND CONFIGURATION AS FOLLOWS

CAT	AREA (IN SQFT)	TENTATIVE COST INCL PARKING (RS.IN LACS)	ACCOMMODATION	REGN AMOUNT
A	2211	57.91	4BHK+4T+SER	1,01,000/-
B-I	1623	43.62	3 BHK + 3T	51,000/-
B-II	1230	34.07	2 BHK + 2T	51,000/-

PARA THREE (.) ASPIRANTS APPLY ALONG WITH REGN AMOUNT ON PRESCRIBED APPLICATION FORM AVAILABLE AT WWW.AFNHB.ORG (.) RULES GOVERNED IAW MASTER BROCHURE 2012 AS AMENDED FROM TIME TO TIME (.) ONLINE PAYMENT FACILITY ALSO AVAILABLE (.) PARA FOUR (.) CONTACT 011-23793462/ 3463 (.) E-MAIL DIRECTORGENERAL@AFNHB.ORG (.) PARA SEVEN (.) REQUEST WIDE PUBLICITY IN SRO'S/URO'S (.)


(ANIL SACHDEV)
GP CAPT
GENERAL MANAGER (WKS)

Devenak
CPL
18/428hr