

-Priority-

'K' BROADCAST

FROM: AIR FORCE NAVAL HOUSING BOARD

TO: ALL AF STATIONS/UNITS

PS/ 5 UNCLAS(.)

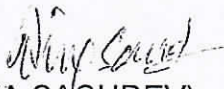
14 JAN 2019

File No. AFNHB/ADM/1136 III

AOC/STN CDR/UNIT CDR FROM DG AFNHB (.) REGISTRATION OPEN FOR SECOND PHASE OF RERA REGD AFNHB JAIPUR PHASE TWO PROJECT ON FIRST COME FIRST SERVE BASIS (.) SCHEME OPEN FOR SERVING AND RETIRED AIR FORCE / NAVAL / ARMY / COAST GUARD PERSONNEL AND THEIR WIDOWS / PARA-MILITARY FORCES / DEFENCE CIVILIANS BEING PAID FROM DEFENCE ESTIMATES / RAJASTHAN STATE GOVT EMPLOYEES(.) PDC OCT 2019 (.) **PARA TWO** (.) DETAILS OF COST AND CONFIGURATION AS FOLLOWS

CAT	AREA (IN SQ FT)	TENTATIVE COST INCL PARKING (RS IN LACS)	ACCOMMODATION	REGN AMOUNT
A	2211	57.91	4BHK+4T+SER	1,01,000/-
B-1	1623	43.62	3BHK+3T	51,000/-
B-II	1230	34.07	2BHK+2T	51,000/-

PARA THREE (.) ASPIRANTS MAY APPLY WITH REGN AMOUNT ON PRESCRIBED APPLICATION FORM AVAILABLE AT WWW.AFNHB.ORG (.) RULES GOVERNED AS PER MASTER BROCHURE 2012 AS AMENDED FROM TIME TO TIME (.) ONLINE PAYMENT FACILITY ALSO AVAILABLE (.) **PARA FOUR** (.) CONTACT 011-23013462/ 3463 OR AFNET 2113-7830 (.) EMAIL : DIRECTORGENERAL@AFNHB.ORG (.) **PARA FIVE** (.) REQUEST GIVE WIDE PUBLICITY IN SRO'S/URO'S (.)


(A SACHDEV)
GP CAPT
GENERAL MANAGER (WKS)